

| GENERAL ELECTION NOVEMBER 8 2016 | PRESIDENT | | UNITED STATES SENATOR | | | | UNITED STATES REPRESENTATIVE IN CONGRESS | | STATE REPRESENTATIVE | | Soil & Water Conservation District Supervisor | | | | | CONSTABLE District 2 | | QUESTION | | |
|-------------------------------------|-------------------------------------|-------------------------------------------------|---------------------------|---------------------------------------------|----------------------------|---------------------------------|------------------------------------------|-------------|----------------------|-----------------|-----------------------------------------------|----------------|------------------------|-------------------|----------------|----------------------|-------------------|---------------|----------|----------|
| | Donald J. TRUMP Michael R. PENCE | Hillary Rodham CLINTON Timothy Michael Kaine | Gary JOHNSON Bill WELD | Rocky Roque DELAFUENTE Michael STEINBERG | Jill STEIN Ajamu BARAKA | Evan MCMULLIN Nathan JOHNSON | Rand PAUL | Jim GRAY | Harold "Hal" ROGERS | John C. BLANTON | John W. SHORT | Ben F. Gardner | Joseph Keith BINKOWSKI | James E. HOLLIDAY | William HELTON | Jackie L. Minix | Wade COLLINSWORTH | Ronnie HOWARD | YES | NO |
| A101 Ward II | 269 | 92 | 3 | 0 | 1 | 1 | 192 | 152 | 243 | 221 | 148 | 232 | 62 | 158 | 176 | 173 | | | 0 | 2 |
| A102 Bloomington | 318 | 118 | 5 | 0 | 1 | 1 | 229 | 195 | 276 | 279 | 177 | 235 | 94 | 135 | 319 | 180 | | | | |
| A103 Johnson Fork | 198 | 55 | 4 | 0 | 1 | 2 | 138 | 119 | 186 | 154 | 110 | 167 | 48 | 116 | 173 | 104 | | | | |
| A104 Carty Branch | 382 | 121 | 7 | 0 | 1 | 3 | 285 | 224 | 367 | 275 | 256 | 296 | 201 | 221 | 245 | 247 | | | | |
| B101 Ward I | 337 | 94 | 7 | 0 | 1 | 4 | 249 | 170 | 313 | 288 | 168 | 237 | 72 | 205 | 254 | 215 | 253 | 152 | | |
| B102 State Road | 289 | 89 | 5 | 0 | 2 | 0 | 192 | 178 | 268 | 239 | 144 | 224 | 68 | 179 | 186 | 177 | 198 | 159 | | |
| B103 Ivyton | 174 | 20 | 2 | 0 | 0 | 1 | 128 | 67 | 163 | 136 | 63 | 123 | 44 | 91 | 95 | 100 | 165 | 29 | | |
| B104 Flat Fork | 199 | 73 | 4 | 1 | 0 | 1 | 150 | 113 | 170 | 170 | 114 | 138 | 37 | 83 | 162 | 84 | 107 | 164 | | |
| B105 Bayes | 140 | 54 | 1 | 0 | 0 | 0 | 106 | 88 | 138 | 106 | 90 | 109 | 40 | 68 | 118 | 64 | 100 | 92 | | |
| C101 Meadows | 185 | 65 | 4 | 1 | 0 | 6 | 119 | 129 | 173 | 136 | 134 | 157 | 47 | 162 | 130 | 112 | | | | |
| C102 Wireman | 218 | 34 | 3 | 1 | 1 | 1 | 146 | 99 | 187 | 138 | 112 | 92 | 38 | 116 | 104 | 100 | | | | |
| C103 Lakeville | 220 | 55 | 3 | 0 | 1 | 1 | 170 | 104 | 217 | 173 | 105 | 138 | 50 | 153 | 122 | 135 | | | | |
| C104 Atkinson | 262 | 75 | 9 | 0 | 2 | 7 | 190 | 147 | 246 | 188 | 157 | 201 | 89 | 224 | 170 | 135 | | | | |
| C105 Bradley | 289 | 61 | 4 | 0 | 3 | 3 | 207 | 132 | 278 | 248 | 112 | 212 | 85 | 172 | 183 | 184 | | | | |
| Paper Abs Ballot | 96 | 52 | 0 | 0 | 1 | 0 | 74 | 74 | 106 | 83 | 69 | 95 | 30 | 81 | 80 | 71 | 37 | 19 | 0 | 0 |
| Abs. Machine | 248 | 114 | 5 | 0 | 2 | 3 | 181 | 180 | 255 | 191 | 183 | 256 | 68 | 174 | 206 | 157 | 84 | 62 | 0 | 0 |
| TOTAL | 3824 | 1172 | 66 | 3 | 17 | 34 | 2756 | 2171 | 3586 | 3025 | 2142 | 2912 | 1073 | 2338 | 2723 | 2238 | 944 | 677 | 0 | 2 |

| GENERAL ELECTION NOVEMBER 8 2016 | MEMBER BOARD OF EDUCATION DISTRICT 2 | MEMBER BOARD OF EDUCATION District 3 | MEMBER BOARD OF EDUCATION District 5 | CITY OF SALYERSVILLE CITY COUNCIL | | | | | | | | | |
|----------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|------------------|--------------|----------------------------|------------|-------------|------------|-------------------|--------------|--|
| | Jimmy "Jimbo" GULLETT | Abe Douglas WIREMAN | Ryan D. ARNETT | Donald HELTON JR | Paul L. BURCHELL | Tommy BAILEY | Kenneth "Poorboy" WILLIAMS | Jeff ROSS | Tom FRAZIER | Mary ROWE | Jeffery D. BAILEY | Tex HOLBROOK | |
| A101 Ward II | | | | | 187 | 134 | 114 | 153 | 208 | 88 | 173 | 177 | |
| A102 Bloomington | | | 142 | 268 | | | | | | | | | |
| A103 Johnson Fork | | | 124 | 109 | | | | | | | | | |
| A104 Carty Branch | | | | | | | | | | | | | |
| B101 Ward I | | | 116 | 46 | 111 | 73 | 80 | 72 | 104 | 50 | 74 | 93 | |
| B102 State Road | 277 | | | | | | | | | | | | |
| B103 Ivyton | 136 | | | | | | | | | | | | |
| B104 Flat Fork | | | | | | | | | | | | | |
| B105 Bayes | | | | | | | | | | | | | |
| C101 Meadows | 52 | | | | | | | | | | | | |
| C102 Wireman | | 188 | | | | | | | | | | | |
| C103 Lakeville | 98 | | | | | | | | | | | | |
| C104 Atkinson | | 233 | | | | | | | | | | | |
| C105 Bradley | 253 | | | | | | | | | | | | |
| Paper Abs Ballot | 22 | 10 | 12 | 11 | 25 | 21 | 14 | 17 | 21 | 12 | 20 | 23 | |
| Abs. Machine | 86 | 10 | 41 | 33 | 38 | 16 | 24 | 19 | 28 | 13 | 20 | 22 | |
| TOTAL | 924 | 441 | 435 | 467 | 361 | 244 | 232 | 261 | 361 | 163 | 287 | 315 | |