

## **Where do I vote this Primary Election?**

### **Voting locations for the May 17<sup>th</sup> Primary**

A101 Ward II – Community Center

A102 Bloomington- North Magoffin Elementary

A103- Johnson Fork- North Magoffin Elementary

A104-Carty Branch- Middle Fork Volunteer Fire Department

B101- Ward I- Magoffin County Court House

B102- State Road- Community Center

B103- New Ivyton- Magoffin County Courthouse

B104- Flat Fork- North Magoffin Fire Department

B105- North Magoffin Elementary

C101- Meadows- District #3 Fire Department

C102- Wireman- South Magoffin Fire Department

C103-Lakeville- District #3 Fire Department

C104- Atkinson- South Magoffin County Fire Department

C105- Bradley- Magoffin County High School

## **Where Can I Drop my ballot?**

You may drop your ballot at our drop box located in the Courthouse. You can turn it into the office and you can take it to the Post Office the fee to mail it is \$1.36.

## **Inspections of Equipment**

All voting equipment will be inspected by the County Board of Election on April 20<sup>th</sup> at 10:00 AM by the County Board of Elections.

## **Excused Voting Absentee BY Mail**

Voters may request a ballot through our office or online at [Govote.ky.gov](http://Govote.ky.gov). This began on April 4<sup>th</sup> and will continue until May 3<sup>rd</sup> at 4:00 PM.

## **What Do I Need to Vote In Office and Election Day?**

"Proof of identification" means a document that was issued by

(a) The United States or the Commonwealth of Kentucky, and the document contains:

1. The name of the individual to whom the document was issued; and
2. A photograph of the individual to whom the document was issued;

(b) The United States Department of Defense, a branch of the uniformed services, the Merchant Marine, or the Kentucky National Guard, and the document contains:

1. The name of the individual to whom the document was issued; and
2. A photograph of the individual to whom the document was issued;

(c) A public or private college, university, or postgraduate technical or professional school located within the United States, and the document contains:

1. The name of the individual to whom the document was issued; and
2. A photograph of the individual to whom the document was issued; or

(d) Any city government, county government, urban-county government, charter county government, consolidated local government, or unified local government, which is located within this state, and the document contains:

1. The name of the individual to whom the document was issued; and
2. A photograph of the individual to whom the document was issued; (14) "Risk-limiting audit" means an audit protocol that makes use of statistical principle

## **Vote Excused Walk-In Absentee**

We will begin voting in the County Clerk's office for excused voting on May 4,5,6,9,10,11. There will be no voting on Saturday May 7<sup>th</sup> pursuant to the changes made in HB 564. The times of voting will be 8:30 AM to 4:00 PM each day.

## **Who can vote excused walk-in absentee**

\*Military and overseas voters & a resident of Kentucky who is a uniformed service voter confined to a military base on Election Day or all days of in-person no excuse absentee/early voting.

\*Student who temporarily resides outside the county of his/her residence.

\*Voter who temporarily resides outside of the state but still resides in Kentucky.

\*Voter or voter's spouse who has surgery scheduled that will require hospitalization the day of an election and during the days of no excuse voting.

\*Voter who is in her last trimester of pregnancy.

\* Voter who cannot appear during Election Day or no excuse in-person absentee voting due to age, disability, or illness and that has not been declared mentally disabled by the court.

\* Any person who is employed in a profession that is scheduled to work during all days and all hours which shall include commute time.

\* Election officers who will be tasked with the Election Administration.

### **No Excuse In-Person Voting/Early Voting**

The no excuse early voting will start on May 12<sup>th</sup>, 13<sup>th</sup> and 14<sup>th</sup> from 8:00 AM to 4:00 PM each day.

### **Counting of Absentee Ballots**

The Counting Committee will begin counting ballots 14 days prior to election day but will not tabulate until Election day.